

CERTIFICATE OF AUTHORITY OF

FISCHER IMAGING CORPORATION

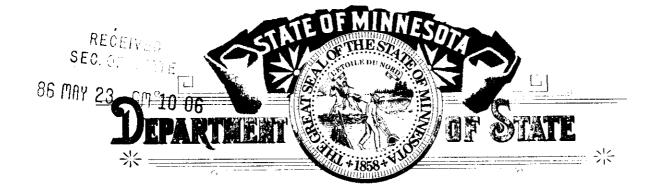
| | y of State of the State of Idaho, hereby certify that |
|--|--|
| duplicate originals of an Application of | FISCHER IMAGING CORPORATION |
| for a Cer | tificate of Authority to transact business in this State, |
| duly signed and verified pursuant to the pr | ovisions of the Idaho Business Corporation Act, have |
| been received in this office and are found | to conform to law. |
| | authority vested in me by law, I issue this Certificate of |
| Authority to FISCHER | R IMAGING CORPORATION |
| to transact business in this State under the r | name FISCHER IMAGING CORPORATION |
| | and attach hereto a duplicate original of the Application |
| for such Certificate. | |
| Dated May 23, 1986 | |
| Dated Fang 25, 1700 | |
| CAL STOPPERMENT | Pet or Cenarine |
| | SECRETARY OF STATE |
| E NAS | |
| | |
| | Corporation Clerk |

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation) -

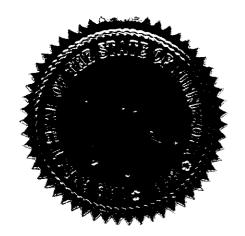
| • | on is <u>FISCHER</u> IMI | AGING CORP | PRATION |
|--|---|--|--|
| 2. The name which it shall use | e in Idaho is <i>EISCHER</i> | MAGING C | DRPORATION |
| | quired to avoid a conflict vion adopting assumed nam | | on file. Must be accompanied by a |
| 3. It is incorporated under the | e laws of MINNES | 30TAL | |
| 4. The date of its incorporation is | · | 2, 1973 | and the period of its duration |
| 5. The address of its principa | | itry under the laws o | which it is incorporated is |
| | | | |
| 6. The address to which corre | | | |
| 12,300 N. GRA | NT STREET DE | NVER COLOR | ADO 80241 |
| 7. The street address of its property of the street address of the street ad | | | , and the name of its proposed |
| | which it proposes to pursue | | |
| o. The purpose of purposes \ | • • • | | |
| | SERVICE OF N | TEDICAL X. | RAV AND RELATED |
| SALES AND. | SERVICE OF N | TEDICAL X | RAY AND RELATED |
| | | | RAY AND RELATED |
| SALB AND. | | | RAY AND RELATED |
| SALES AND . EQUIPMENT 9. The names and respective | addresses of its directors a | and officers are: | Address |
| SALES AND. EQUIPMENT 9. The names and respective Name | addresses of its directors a | and officers are: | |
| SALES AND. EQUIPMENT 9. The names and respective Name | addresses of its directors a | and officers are: Tol 12300 N.GL 12300 N.GR | Address ANT ST DENVER Co. 802 |
| SALES AND. EQUIPMENT 9. The names and respective Name MORGAN NIELDS JOHN BOTELER | addresses of its directors a Office RESIDENT DIRECTORS SECRETARY | 100 N. GR. 12300 N. GR. 12300 N. GR. | Address MAT ST DONVER Co. 8024 MAT ST DONVER Co. 8024 |
| SALES AND EQUIPMENT 9. The names and respective Name MORGAN NIELDS JOHN BOTELER ROGER BARTHOLOMER | Office RESIDENT DIRECTORS SECRETARY JEGHSMRER | 100 N. GR. 12300 N. GR. 12300 N. GR. 12300 N. GR. | Address ANT ST DENVER CO. 802 ANT ST DENVER CO. 8024 ANT ST DENVER CO. 8024 |
| SALES AND. EQUIPMENT 9. The names and respective Name MORGAN NIELDS JOHN BOTELER | addresses of its directors a Office RESIDENT DIRECTORS SECRETARY | 100 N. GR. 12300 N. GR. 12300 N. GR. 12300 N. GR. 12300 N. GR. | Address MAT ST DONNER Co. 8024 MAT ST DONNER Co. 8024 |

| Name | Office | Address |
|---------------------------------------|-----------------------------|---|
| | | |
| | - <u> </u> | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | - | |
| | | |
| | | |
| 10. The corporation accepts and | shall comply with the pro | ovisions of the Constitution and the laws of the State of |
| Idaho. | | |
| | | |
| 11. This Application is accompa | nied by a certificate of Co | orporate Status or Existence, duly authenticated by the |
| proper officer of the stat | e or country unger th | e laws of which it is incorporated. |
| Dated: 4-17-86 | | |
| | | |
| | FISCH | LAR /MARING/CORPORATION |
| | | (forposation Name) |
| | D., J | or huster |
| | By | Its Vice President (please specify) |
| | | rics from vice i tesident (pieuse specify) |
| | and Mu | Stephen Hisster Gerelang |
| 0 | | Its Secretary/Assistant Secretary (please specify) |
| STATE OF COLORADO |) | |
| 4 |) ss: | |
| COUNTY OF ADAMS | • | |
| 1 Vais Davis | SASSMAN | , a notary public, do hereby certify that on |
| | 1 | , a notary public, do hereby certify that on |
| this | av of April | , 19 86, personally appeared before |
| | / | , process, appeared octors |
| me KOKIN H. DARTI | 40LOMEN | _, who being by me first duly sworn, declared that (s)he |
| is the VICE RESIDEN | C. | EN IMAGING COPPRATION |
| is the VICE PRESIDENT | 7 of | AND IMMGING (DEPOLATION) |
| | | |
| · · · · · · · · · · · · · · · · · · · | | 7 |
| that (s)he signed the foregoing do | cument as VICE TO | of the corporation and that |
| the statements therein contained | | of the corporation and that |
| Janeanen Gioreni Contained | | |
| | | |
| | | |
| | () | \sim \sim |
| | // | e Mai O Claren |
| | - the | Notary Rublic |
| | | Tiolary havie |



| I, Joan Anderson Growe, Secretary of State of the State of Minnesota, keeper |
|--|
| of the Great Seal of said State, and the custodian of the documents pertaining to the |
| formation of corporations under the laws of the State of Minnesota, do hereby certify: Fischer Imaging Corporation That |
| is a corporation of the State of Minnesota, created, organized and existing under and by |
| virtue of and in full and complete compliance with the laws of said State made by filing Articles of Incorporation on theday of, |
| 19 ⁷³ |

That this authority is now in force and has not been canceled or revoked, and that this corporation is engaged in, or is authorized to engage in active business as a corporation of the State of Minnesota upon the date hereof.



witness my official signature
subscribed and the Great Seal
of the State of Minnesota
hereunto affixed this ______
May
day of ______, A.D.
19____.