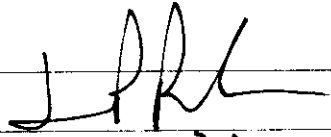


No. C 67944	Due no later than September 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable VALLEY GREEN SPRINKLERS, INC. JAMES P. PETRIE PO BOX 307 LEWISTON, ID 83501		JAMES P PETRIE 1419 BRYDEN AVE LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James P Petrie</td> <td>1419 Bryden Ave.</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Karla R. Petrie</td> <td>1419 Bryden Ave.</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	James P Petrie	1419 Bryden Ave.	Lewiston	Idaho	83501	Secretary	Karla R. Petrie	1419 Bryden Ave.	Lewiston	Idaho	83501
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5. Organized Under the Laws of: IDAHO C 67944	6.  Signature _____ Date <u>7-14-04</u> Name (Typed or Printed) <u>James P Petrie</u> Title <u>President</u>																				