

Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

GREEN ENTERPRISES, INC.

was filed in the office of the Secretary of State on the **fourth** day of **March** **seventy-six** A.D., One Thousand Nine Hundred and **will be** duly recorded on Film No. microfilm of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **Perpetual Existence** from the date hereof, with its registered office in this State located at

Sandpoint, Idaho in the County of **Bonner**

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **4th** day of **March**, A.D., 19 **76**.

Pete T. Cenarrusa
Secretary of State.

Corporation Clerk.

ARTICLES OF INCORPORATION

OF

GREEN ENTERPRISES, INC.

We, the undersigned, being four natural persons of full age, at least two-thirds of whom are residents of the United States, its territories or possession, have this day voluntarily associated ourselves for the purpose of forming a private corporation under the laws of the State of Idaho, and to that end hereby adopt Articles of Incorporation as follows:

I.

The name of the corporation is GREEN ENTERPRISES, INC.

II.

The purpose of this corporation is to purchase and sell farms and to engage in the business of farming and of producing, merchandising, and preserving all kinds of farm, fruit, vegetable, and garden products and of cultivating, growing, harvesting, picking, cleaning, packing, shipping, buying and selling at wholesale and retail all kinds of fruit, vegetable, farm and garden products;

To engage in the general livestock and ranching business, both on its own account and as agent; to feed, range, graze, manage, herd, control, brand, care for, purchase, market and sell livestock of every kind, both on its own account and as agent for other persons or corporations and to buy, raise, cultivate, manage, operate and sell ranch properties and products therefrom, both on its own account and as agent for other persons or corporations;

To carry on the business of resort and recreational centers, to engage in the business of selling food and beverages, to engage in the

business of leasing and renting out recreational lands with or without improvements situated thereon; and to conduct such facilities as may be necessary in connection with the same; and to do and carry on all incidental services that appertain to any of the above and to carry on any lawful business whatsoever in connection with any of the foregoing or which is calculated directly or indirectly to promote the interest of this corporation or to in any way enhance the value of this corporation.

III.

The duration of this corporation is perpetual.

IV.

The location and post office address of the registered office of the corporation in the state of Idaho is: H. C. R. 66, Box 708, Sandpoint, Idaho, 83864.

V.

The total authorized number of par value shares of stock is 100,000. The aggregate par value of the total authorized number of par value shares is \$25,000. All of the stock of the corporation shall be common stock and shall be non-assessable, and each share shall have a par value of twenty-five cents (25 ¢).

VI.

The name and post office address of each of the incorporators and the number of shares for which each has subscribed are:

<u>NAME:</u>	<u>ADDRESS:</u>	<u>NUMBER OF SHARES:</u>
Ralph M. Green	H. C. R. 66, Box 708, Sandpoint, Idaho 83864	1
Jeanne Green	H. C. R. 66, Box 708, Sandpoint, Idaho 83864	1

<u>NAME:</u>	<u>ADDRESS:</u>	<u>NUMBER OF SHARES:</u>
Shiela Alice Green	H. C. R. 66, Box 708, Sandpoint, Idaho 83864	1
James M. Green	E. 25605 Wellesley, Spokane, Washington, 99025	1

VII.

The directors of this corporation shall adopt such By-Laws as are necessary for the operation of the business of this corporation and shall have the right to amend such By-Laws in conformity with the provisions of said By-Laws.

VIII.

The number of directors to be elected at the first meeting of the corporation and who shall act and serve until their successors duly elected by the shareholders shall be not less than five nor more than fifteen.

IN WITNESS WHEREOF, we have hereunto subscribed our names this 22nd day of December, 1975.

Ralph M. Green
RALPH M. GREEN

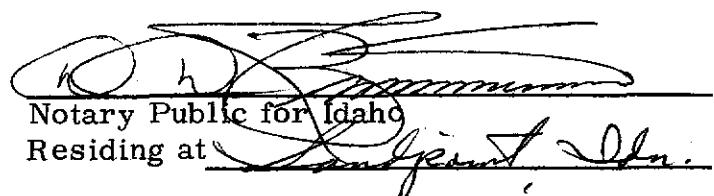
Jeanne Green
JEANNE GREEN

Shiela Alice Green
SHIELA ALICE GREEN

James M. Green
JAMES M. GREEN

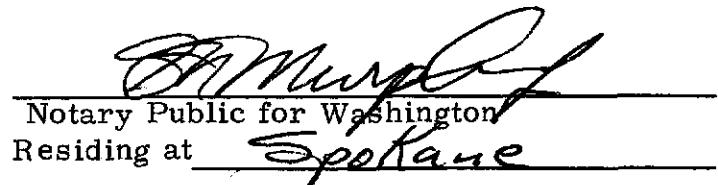
STATE OF IDAHO)
ss.
County of Cheney)

On this 22nd day of December, 1975, before me, the undersigned Notary Public, personally appeared RALPH M. GREEN, JEANNE GREEN, and SHIELA ALICE GREEN, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they each executed the same.


Notary Public for Idaho
Residing at Spokane, Ida.

STATE OF WASHINGTON)
ss.
County of Spokane)

On this 10th day of December, 1975, before me, the undersigned Notary Public, personally appeared JAMES M. GREEN, known to me to be the person whose name is subscribed to the foregoing Articles of Incorporation, and acknowledged to me that he executed the same.


Notary Public for Washington
Residing at Spokane