

No. 85443	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address — Please Correct SOUTH FORK BOISE RIVER ASSO FLOYD H. LOUNSBURY <i>B. Lee Brandon</i> C/O ROCKY BAR STAGE <i>HC 87 Box 465</i> <i>Featherville</i> MOUNTAIN HOME ID 83647

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Jetta Graybell	HC 87 Box 480	Featherville	Id	83647
Secretary:	B. Lee Brandon	HC 87 Box 465	"	"	"
Directors:					
Vice President	Wilfred Day	HC 87 Box 245	Pine	Id	"
DIRECTORS					
Ed O'Banahan		HC 87 Box 195	"	"	"
Lou Aulbach		HC 87 Box 240	"	"	"
Harvey Lounsbury		HC 87 Box 335	"	"	"
Everett Baker		HC 87 Box 425	Featherville	"	"
Fran Marks		HC 87 Box 435	"	"	"
Ken DeThorne		HC 87 Box 200	Pine	"	"

5. Nature of Business

Non-Profit Organization -
 Representing Property owners
 on So Fork Boise River.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
 (Typed or
 Printed)

B. Lee Brandon
B. LEE BRANDON

Date
 Title

sec-treas
July 16, 1990
Secretary - Treasurer