

|                                                                                                                                                        |               |                                                                                                                                                         |        |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 91768</b>                                                                                                                                     |               | <b>Due no later than Mar 31, 2017</b>                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUSINESS FINANCIAL SOLUTIONS, LLC<br>BRAD SHURLIFF<br>1990 N 4000 W<br>DAYTON ID 83232 |        | THOMAS B SHURLIFF<br>1990 N 4000 W<br>DAYTON ID 83232 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                         |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                    | City   | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRAD SHURLIFF | 1990 N 4000 W                                                                                                                                           | DAYTON | ID                                                    | USA     | 83232       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 91768</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Brad Shurtliff<br>Name (type or print): Brad Shurtliff<br>Date: 03/24/2017<br>Title: Member             |        |                                                       |         |             |  |
| Processed 03/24/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                               |        |                                                       |         |             |  |