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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 167380</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2015</b>                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SANADA DESIGN, INC.<br>BRAD SANADA<br>744 NORCREST ST<br>CHUBBUCK ID 83202<br>USA |          | BRAD SANADA<br>744 NORCREST ST<br>CHUBBUCK 83202   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                    |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                               | City     | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MONICA A SANADA | 744 NORCREST ST                                                                                                                                    | CHUBBUCK | ID                                                 | USA     | 83202       |  |
| PRESIDENT                                                                                                                                              | BRAD N SANADA   | 744 NORCREST ST                                                                                                                                    | CHUBBUCK | ID                                                 | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167380</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Brad Sanada<br>Name (type or print): Brad Sanada                                                   |          |                                                    |         |             |  |
|                                                                                                                                                        |                 | Date: 04/20/2015<br>Title: President                                                                                                               |          |                                                    |         |             |  |
| Processed 04/20/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                          |          |                                                    |         |             |  |