| No. <b>W 12070</b>   |      | Due no later than May 31, 2006  |                      | 2. Registered Agent and Address (NO PO BOX)   |             |       |         |             |
|--|------|---|----------------------|---|-------------|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  STEEL FAMILY LLC ALAN R STEEL 806 COACHMAN DRIVE IDAHO FALLS ID 83402 |                      | ALAN R STEEL 806 COACHMAN DRIVE IDAHO FALLS ID 83402  3. New Registered Agent Signature:* |             |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |      |   |                      | r   |             |       |         |             |
|  | Name | nes una radi esses  | Street or PO Address |   | City        | State | Country | Postal Code |
| MEMBER ALAN R STE  |      | EL  | 806 COACHMAN DRIVE   |   | IDAHO FALLS | ID    |         | 83402       |
| 5. Organized Under the Laws of:<br>IDA HO<br>W 12070   |      | 6. Annual Report must be signed.* Signature: ALAN STEEL Name (type or print): ALAN STEEL  |                      | Date: 04/11/2006<br>Title: MEMBER   |             |       |         |             |
| Processed 04/11/2006 * Electronically provided signatures are accepted as original signatures. |      |   |                      |   |             |       |         |             |