

| No. <b>C 130970</b>  |                   | <b>Due no later than Nov 30, 2005</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                 |         |  |  |
|--|-------------------|--|----------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JACOBS CONSTRUCTION SERVICES INC.<br>DAISY AW<br>1111 S ARROYO PKWY<br>PASADENA CA 91105 0000 |          | CT CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br>BOISE ID 83702 0000 |         |  |  |
|  |                   |  |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                   |  |          |  |         |  |  |
| Office Held  | Name              | Street or PO Address   | City     | State  | Country | Postal Code                                |  |
| DIRECTOR   | THOMAS R HAMMOND  | 1111 S ARROYO PARKWAY  | PASADENA | CA   | USA     | 91105                                      |  |
| DIRECTOR   | LAURENCE R SADOFF | 5995 ROGERDALE ROAD  | HOUSTON  | TX   | USA     | 77072                                      |  |
| DIRECTOR   | GREGORY J LANDRY  | 400 S 8500 MACLEOD TRAIL   | CALGARY  |  | CANADA  | T2H 2B7                                    |  |
| SECRETARY  | WILLIAM C MARKLEY | 1111 S ARROYO PARKWAY  | PASADENA | CA   | USA     | 91105                                      |  |
| 5. Organized Under the Laws of:<br><br><b>DELAWARE</b><br><b>C 130970</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: JOHN W PROSSER, JR<br>Name (type or print): JOHN W PROSSER, JR   |          |  |         |  |  |
|  |                   | Date: 11/28/2005<br>Title: TREASURER   |          |  |         |  |  |
| Processed 11/28/2005   |                   | * Electronically provided signatures are accepted as original signatures.  |          |  |         |  |  |