10. C 34743		Annual Report Form Due No Later Than November 30,		2. Registered Age	2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct R. V. HANSEN, CHAPTERED R. V. HANSEN RT. 1, BUX 62			R. V. HANSEN 3840 v 1500 e		
				3 JHL	I	33316	
				3. Organized Uni	3. Organized Under the Laws of:		
* FIRST NO	TICE *	3UHL	ID 63315	15	c s	34798	
Corporations: E Limited Liability	nter Names and Companies: Ente	Addresses of t or Names and A	President, Secretary and Directors addresses of Managers or Membe	ers (check one)			
Office held	<u>Name</u>		Street or P.O. Address	<u>City</u>	State	Zip	
Pres	Verl A	lonsen	3840 N 1500 E	Bull	Id	83316	
		Hansen	1.	/\			
Sec	Drandi	112 NSE A	<i>/ /</i> .	• •	•	* *	
	Same		,,			,,	
			,,				
Sec Virectors							
Sec Directors NATURE OF	Sams	6.	I certify that this Annual Report has bee knowledge true, correct and complete. Signature	n examined by me	e and is to the	best of my	
Pirectors NATURE OF	Sams	6.	I certify that this Annual Report has bee knowledge true, correct and complete.	n examined by me		best of my	