No. C 88431		Due no later than Jan 31, 2015		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			ALAN MARTINSON 200 S ALMON ST., STE. #209 MOSCOW 83843			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CLEARWATER RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INCORPORATED ALAN MARTINSON		100000000000000000000000000000000000000				
NO FILING FEE IF RECEIVED BY DUE DATE		PO BOX 9576 MOSCOW ID 83843 USA		3. <u>New</u> Registe	3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Na	mes and Busin	ess Addresses of Pi	resident, Secretary, and Directors. Treas	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
SECRETARY IVY DICKINS		ON	200 S ALMON ST., STE. #209	MOSCOW	ID	USA	83843	
TREASURER ALAN MART		INSON	200 S ALMON ST., STE. #209	MOSCOW	ID	USA	83843	
PRESIDENT	BOB TIPPET	Т	200 S ALMON ST., STE. #209	MOSCOW	ID	USA	83843	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 88431		Signature: Drew Blankenbaker		Da	Date: 11/18/2014			
		Name (type or print): Drew Blankenbaker		Ti	Title: Executive Director			
Processed 11/18/2014		* Electronically provided signatures are accepted as original signatures.						