

|  |             |  |       |  |         |  |  |
|--|-------------|--|-------|--|---------|--|--|
| No. <b>C 53491</b>   |             | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHLAND DEVELOPMENT CORPORATION<br>JOHN DESHON<br>607 CHURCH ST<br>SANDPOINT ID 83864 |       | JOHN DESHON<br>1859 SAGLE RD<br>SAGLE ID 83860       |         |  |  |
|  |             |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |             |  |       |  |         |  |  |
| Office Held  | Name        | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| PRESIDENT  | JOHN DESHON | 1859 SAGLE RD  | SAGLE | ID   | USA     | 83860                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 53491</b>   |             | 6. Annual Report must be signed.*<br>Signature: TERI SMITH<br>Name (type or print): TERI SMITH   |       |  |         |  |  |
|  |             | Date: 03/22/2018<br>Title: SECRETARY   |       |  |         |  |  |
| Processed 03/22/2018      * Electronically provided signatures are accepted as original signatures.  |             |  |       |  |         |  |  |