

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                                                          |                                                     |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| No. 4901                                                                        | Idaho Corporation Annual Report Form                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX       |
| Return To                                                                       | Due No Later Than November 30, 1995                                                                                      | DAVID GIPSON<br>312 MAIN ST                         |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct if Not Current<br>CAXTON PRINTERS, LIMITED (THE)<br>GORDON GIPSON<br>312 MAIN STREET | CALDWELL ID 83605                                   |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | CALDWELL ID 83605                                                                                                        | 3. Incorporated Under The Laws of<br>ID<br>NO: 4901 |

## 4. Names and Addresses of Officers and Directors

| Name                           | Street or P.O. Address                     | City     | State | Postal Code |
|--------------------------------|--------------------------------------------|----------|-------|-------------|
| President: Gordon Gipson,      | 2211 S. 10th                               | Caldwell | Idaho | 83605       |
| Secretary/VP David Gipson      | 412 Walnut                                 | Caldwell | Idaho | 83605       |
| Directors: Terry Scott, Treas. | c/o Gibbons, Scott & Dean<br>1803 Ellis    | Caldwell | Idaho | 83605       |
| Mike Sullivan                  | c/o West One Bk/Trust Dept.<br>PO Box 7928 | Boise    | Idaho | 83707       |
| Amy Gipson                     | 1820 West Bannock                          | Boise    | Idaho | 83702       |
| Francis Johnson                | 704 East Ash                               | Caldwell | Idaho | 83605       |
| Ron Gipson                     | 911 Linfield Place                         | Caldwell | Idaho | 83605       |

5. Nature of Business  
PRINTING, PUBLISHING,  
SCH. SUPPLY/EQUIPMENT  
State Textbook Depository

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Gordon Gipson

Date July 11, 1995

Title President