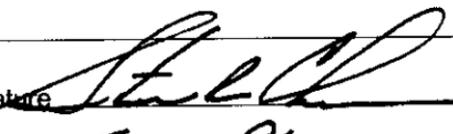
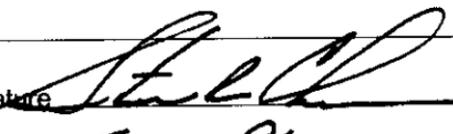
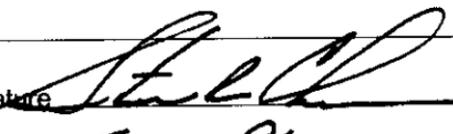


<b>No. C 118281</b>	<b>Due no later than Feb 28, 2002 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  RECREATION SERVICES, INC. STEVE CHAPMAN 2572 CENTER AVE  PAYETTE, ID 83661	STEVE CHAPMAN 2572 CNETER AVE  PAYETTE, ID 83661  3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><u>Office held</u></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">PRESIDENT -</td> <td style="text-align: center;">MARTHA CHAPMAN</td> <td style="text-align: center;">2572 CENTER AVE.</td> <td style="text-align: center;">PAYETTE,</td> <td style="text-align: center;">ID.</td> <td style="text-align: center;">83661</td> </tr> <tr> <td style="text-align: center;">DIRECTOR -</td> <td style="text-align: center;">STEVEN CHAPMAN</td> <td style="text-align: center;">2572 CENTER AVE.</td> <td style="text-align: center;">PAYETTE,</td> <td style="text-align: center;">ID.</td> <td style="text-align: center;">83661</td> </tr> <tr> <td style="text-align: center;">SECRETARY -</td> <td style="text-align: center;">NEELIJE ANDERSON</td> <td style="text-align: center;">2572 CENTER AVE.</td> <td style="text-align: center;">PAYETTE,</td> <td style="text-align: center;">ID.</td> <td style="text-align: center;">83661</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT -	MARTHA CHAPMAN	2572 CENTER AVE.	PAYETTE,	ID.	83661	DIRECTOR -	STEVEN CHAPMAN	2572 CENTER AVE.	PAYETTE,	ID.	83661	SECRETARY -	NEELIJE ANDERSON	2572 CENTER AVE.	PAYETTE,	ID.	83661
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5. Organized Under the Laws of:  IDAHO C 118281	6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date 12-8-2001         </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> STEVEN CHAPMAN         </td> <td>           Title DIRECTOR         </td> </tr> </table>		Signature 	Date 12-8-2001	Name <small>(Typed or Printed)</small> STEVEN CHAPMAN	Title DIRECTOR																				
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