| No. C 61707                                            | Annual Report Form  Due No Later Than November 30,                           | 9 7 6 2. Registered Agent and Office NOT A P.O. BOX |
|--------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct 5382 N. YELLOWSTONE HIGH |                                                     |
| PO BOX 83720<br>BOISE, ID 83720-0080                   | ELTON E. OGREN 5382 N. YELLOWSTONE HIGHWA                                    | IDAHO FALLS ID 83401                                |
| NO FEE REQUIRED  * FIRST NOTICE +                      |                                                                              | 3. Organized Under the Laws of:                     |
| 4. Corporations: Enter Name                            | and Addresses of President, Secretary and Directors                          | embers (check one)                                  |
| Office held Na                                         | <u>Street or P.O. Address</u>                                                | <u>City State Zip</u>                               |
| President Elton                                        | E. Ogren 3900 S. Ross Ave.                                                   | Idaho Falls ID. 83406                               |
| Secretary Willi<br>Vice President                      | am Ogren 5382 N. Yellowstone                                                 | Hwy. I.F. ID. 83401                                 |
| NATURE OF BUSIN                                        | knowledge true correct and comple                                            | <i>7 1</i> 0 0€                                     |
| HYDRAULIC SAL                                          | ES 3 SERVICE (Typed or Printed)  Signature Elton E. Ogr                      | Title President                                     |
| ISSUED: 37-06                                          |                                                                              | 7421                                                |
| <b>.</b>                                               |                                                                              |                                                     |

**Annual Report Form**