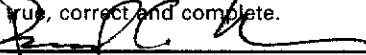


No. C 96742	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DAVID C HUTCHINSON 200 LEADVILLE AVE N KETCHUM ID 83340																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct		3. Organized Under the Laws of: ID C 96742																								
	FOX RUN HOMEOWNERS ASSOCIATI DAVID C HUTCHINSON PO BOX 2216 SUN VALLEY ID 83353																										
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 35%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID HUTCHINSON</td> <td>2216</td> <td>SUN VALLEY</td> <td>CO.</td> <td>83353</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>WOLF VON LINDAU</td> <td>2216</td> <td>"</td> <td>"</td> <td>83353</td> </tr> <tr> <td>DIRECTOR</td> <td>DON GRADY</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	DAVID HUTCHINSON	2216	SUN VALLEY	CO.	83353	VICE PRESIDENT	WOLF VON LINDAU	2216	"	"	83353	DIRECTOR	DON GRADY	"	"	"	"
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DIRECTOR	DON GRADY	"	"	"	"																						
5. NATURE OF BUSINESS PROPERTY MAINTENANCE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>11/26/96</u> Name (Typed or Printed) <u>DAVID HUTCHINSON</u> Title <u>PRESIDENT</u>																									

ISSUED: 07-06-1996

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