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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 163671</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2017</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PAK LOGISTICS LLC<br>PERRY KILLAM<br>2352 W GRAND TETON DR<br>MERIDIAN ID 83646 |          | PERRY KILLAM<br>2352 W GRAND TETON DR<br>MERIDIAN ID 83646-8364 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                  |          |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City     | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | PERRY KILLAM | 2352 W. GRAND TETON DR                                                                                                                           | MERIDIAN | ID                                                              | USA     | 83646            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                |          |                                                                 |         |                  |  |
| <b>ID<br/>W 163671</b>                                                                                                                                 |              | Signature: Perry Killam                                                                                                                          |          |                                                                 |         | Date: 03/14/2017 |  |
|                                                                                                                                                        |              | Name (type or print): Perry Killam                                                                                                               |          |                                                                 |         | Title: Owner     |  |
| Processed 03/14/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                                 |         |                  |  |