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# State of Idaho

## Department of State

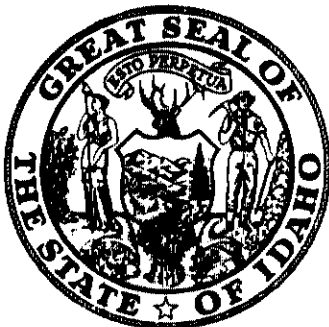
### CERTIFICATE OF INCORPORATION OF

MUNROE GRAPHIC DESIGN, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 23, 1994



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Quigley Hahn*

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ARTICLES OF INCORPORATION  
OF

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MUNROE GRAPHIC DESIGN, INC.

The undersigned, acting as incorporators of Munroe Graphic Design, Inc., a corporation under the Idaho Business Incorporation Act, adopt the following Articles of Incorporation for such corporation:

**FIRST:** The name of the corporation is Munroe Graphic Design, Inc.

**SECOND:** The period of its duration is perpetual.

**THIRD:** The purpose for which the corporation is organized is:

(A) To transact any and all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

**FOURTH:** The aggregate number of shares which the corporation shall have authority to issue is:

| <u>TYPE</u> | <u>NUMBER</u> | <u>PAR</u> | <u>AGGREGATE</u> |
|-------------|---------------|------------|------------------|
| Common      | 100 Shares    | \$1.00     | \$100.00         |

**FIFTH:** Provisions denying preemptive rights are: None.

**SIXTH:** Provisions for the regulation of the internal affairs of the corporation are: As set forth in the Bylaws.

**SEVENTH:** The location and post office address of the registered office of this corporation in the State of Idaho is the law firm of Felton & Felton, 1020 Main Street, Post Office Box 589,

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1 Buhl, Idaho, 83316, and the name of the initial registered agent  
2 at such address is Michael Harland Felton.

3 **EIGHTH:** The number of the directors constituting the  
4 initial Board of Directors of the corporation is three (3) unless  
5 the number of stockholders is less than three. If the number of  
6 stockholders is less than three, then the Board of Directors shall  
7 contain the same number of directors as there are stockholders of  
8 the corporation. This number may be changed by the Bylaws of the  
9 corporation, and the names and addresses of the persons who are to  
10 serve as directors until the first annual meeting of shareholders  
11 or until their successors are elected and shall qualify are:

| 12 | <u>NAME</u>     | <u>ADDRESS</u>                        |
|----|-----------------|---------------------------------------|
| 13 | Jason S. Munroe | 5632 S Tacoma Place<br>Boise ID 83705 |
| 14 | Ann W. Munroe   | 5632 S Tacoma Place<br>Boise ID 83705 |

15  
16 **NINTH:** The name and address of the incorporator is:

| 17 | <u>NAME</u>            | <u>ADDRESS</u>                                       |
|----|------------------------|--|
| 18 | Michael Harland Felton | 1020 Main Street<br>PO Box 589<br>Buhl ID 83316-0589 |

19  
20 DATED this 17 day of March, 1994.

21 MUNROE GRAPHIC DESIGN, INC.

22  
23 By Ann W. Munroe  
24 ANN W. MUNROE, President  
25  
26

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1 ATTEST:

2  
3   
4 JASON S. MUNROE, Secretary

5 STATE OF IDAHO )  
6 : ss  
County of Ada )


7 On this 17 day of March, 1994, before me, the  
8 undersigned, a Notary Public in and for said County and State,  
9 personally appeared ANN W. MUNROE and JASON S. MUNROE, known or  
10 identified to me to be the persons whose names are subscribed to  
the foregoing instrument as President and Secretary of Munroe  
Graphic Design, Inc., and acknowledged to me that they executed the  
same on behalf of said corporation.

11 IN WITNESS WHEREOF, I have hereunto set my hand and  
12 affixed my official seal the day and year last above written.

13   
14 Notary Public for State of Idaho  
Residing at: Ada CO.  
My Commission Expires: 7-31-95.

15  
16 STATE OF IDAHO )  
17 : ss  
18 County of Ada )

19 I, a Notary Public, do hereby certify that on this  
20 day of March, 1994, personally appeared before me ANN W. MUNROE,  
21 who, being by me first duly sworn, declared that she is the  
President of Munroe Graphic Design, Inc., that she signed the  
foregoing document as President of the corporation, and that the  
statements therein contained are true.

22  
23   
24 Notary Public for State of Idaho  
Residing at: Buhl.  
25 My Commission Expires: 7/16/99.

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