

54610

No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1992	MICHAEL J. LAWSON
	1. Mailing Address — Please Correct If Not Correct	340 NORTH 7 EAST
	HENRY'S FORK ANGLERS, INC. MICHAEL J. LAWSON P. O. BOX 487 ST. ANTHONY ID 83445 0000	ST. ANTHONY ID 83445 3. Incorporated Under The Laws of ID NO: 54610

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Michael J. Lawson	Box 487	St. Anthony	Id	83445
Secretary:	Sheralee Lawson	Box 487	St. Anthony	Id	83445
Directors:					

5. Nature of Business

Fly Fishing Tackle &
Guide Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Sheralee Lawson
Sheralee Lawson

Date

Title

7-31-92

Sec. Treasurer