

|  |                |   |          |   |                               |             |  |
|--|----------------|---|----------|---|-------------------------------|-------------|--|
| No. <b>C 192045</b>  |                | <b>Due no later than Aug 31, 2012</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                               |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GLAMPERS, INC.<br>LYNNETTE SMITH<br>6190 N SUNSHINE D<br>COEUR D ALENE ID 83815<br>USA |          | LYNNETTE SMITH<br>6190 N SUNSHINE D<br>COEUR D ALENE ID 83815 |                               |             |  |
|  |                |   |          | 3. <u>New</u> Registered Agent Signature:*                    |                               |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |          |   |                               |             |  |
| Office Held  | Name           | Street or PO Address  | City     | State   | Country                       | Postal Code |  |
| VICE PRESIDENT   | LYNNETTE SMITH | 7913 W ADA  | RATHDRUM | ID  | USA                           | 83858       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192045</b>  |                | 6. Annual Report must be signed.*<br>Signature: Lynnette Smith<br>Name (type or print): Lynnette Smith  |          |   | Date: 09/12/2012<br>Title: Vp |             |  |
| Processed 09/12/2012   |                | * Electronically provided signatures are accepted as original signatures.   |          |   |                               |             |  |