


| No. <b>C 199271</b>  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 12/01/2014</b>   |                      | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>JOHN WIECE<br>1521 WESTLAND AVE<br>IDAHO FALLS ID 83402 |             |         |                      |      |       |         |             |  |                 |                  |    |    |  |       |
|--|--|----------------------|---|-------------|---------|----------------------|------|-------|---------|-------------|--|-----------------|------------------|----|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080   | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUPERIOR MANAGEMENT SPECIALISTS, INC.<br>1521 WESTLAND AVE<br>IDAHO FALLS ID 83402  |                      | <b>3. New Registered Agent Signature.</b>   |             |         |                      |      |       |         |             |  |                 |                  |    |    |  |       |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>  |  |                      |   |             |         |                      |      |       |         |             |  |                 |                  |    |    |  |       |
| <b>Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td></td> <td>Pres John Wiece</td> <td>1521 Westland AV</td> <td>IF</td> <td>ID</td> <td></td> <td>83402</td> </tr> </tbody> </table> |  |                      |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code |  | Pres John Wiece | 1521 Westland AV | IF | ID |  | 83402 |
| Office Held  | Name   | Street or PO Address | City  | State       | Country | Postal Code          |      |       |         |             |  |                 |                  |    |    |  |       |
|  | Pres John Wiece  | 1521 Westland AV     | IF  | ID          |         | 83402                |      |       |         |             |  |                 |                  |    |    |  |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 199271  | <b>6.</b><br>Signature: <br>Name (type or print): <u>John Wiece</u><br>Date: <u>1/12/15</u><br>Title: <u>President</u> |                      |   |             |         |                      |      |       |         |             |  |                 |                  |    |    |  |       |
| Issued 01/12/2015 by online  |  |                      |   |             |         |                      |      |       |         |             |  |                 |                  |    |    |  |       |