

|  |                |  |           |   |                     |
|--|----------------|--|-----------|---|---------------------|
| No. <b>W 1978</b>  |                | <b>Due no later than Jan 31, 2018</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>H2MK, L.L.C.<br>J MICHAEL HANIGAN<br>1785 NW 24TH ST<br>FRUITLAND ID 83619 |           | J MICHAEL HANIGAN<br>1785 NW 24TH ST<br>FRUITLAND ID 83619-8361 |                     |
|  |                |  |           | 3. <u>New</u> Registered Agent Signature:*                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |           |   |                     |
| Office Held  | Name           | Street or PO Address   | City      | State   | Country Postal Code |
| MANAGER  | JOHN M HANIGAN | 1785 NW 24TH STREET  | FRUITLAND | ID  | 83619               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1978</b>  |                | 6. Annual Report must be signed.*<br>Signature: J. Michael Hanigan<br>Name (type or print): J. Michael Hanigan<br>Date: 12/08/2017<br>Title: Member                          |           |   |                     |
| Processed 12/08/2017   |                | * Electronically provided signatures are accepted as original signatures.  |           |   |                     |