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|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. 106587                                                                                                             | Idaho Corporation Annual Report Form                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                           |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                          | SUSAN RUSSELL Craig Nowaski<br>2604 N COLE 2412 S. Essex Way            |
| Secretary of State<br>706 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1 Mailing Address -- Please Correct If Not Correct<br>GOLDEN COAST MANAGEMENT SERVICE<br>3030 S COLLEGE AVE STE 201<br>FORT COLLINS CO 80525 | BOISE ID 83709<br>3. Incorporated Under The Laws of<br>CA<br>NO: 106587 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City         | State | Postal Code |
|------------|-------------------|------------------------|--------------|-------|-------------|
| President: | Steven A. Hitz    | 1309 Hepplewhite Ct.   | Fort Collins | CO    | 80526       |
| Secretary: | Sydney M. Handy   | 1248 Canvasback Ct     | Fort Collins | CO    | 80525       |
| Directors: | Jon C. Kovach     | 631 Agape Way          | Fort Collins | CO    | 80524       |
|            | Ginger L. Hitz    | 1309 Hepplewhite Ct.   | Fort Collins | CO    | 80526       |
|            | Glonda A. Garrett | 5215 Fox Hills Dr.     | Fort Collins | CO    | 80526       |

5. Nature of Business  
 Prem. Audits & Loss  
 Control Surveys for  
 Insurance Co's

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Glonda A. Garrett Date 7-18-95  
 Name (Typed or Printed) Glonda A. Garrett Title V. Pres.