

| No. 87721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX<br>GRANT E. MOERING<br>5850 MULLAN TRAIL ROAD<br>COEUR D'ALENE ID 83814 |               |       |                        |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|------------------------|------|-------|-----|------------|---------------|----------------------|---------------|----|-------|------------|--|--|--|--|--|------------|--|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                             | 1 Mailing Address - Please Correct If Not Correct<br>GOVERNMENT WAY PROPERTIES, INC.<br>GRANT E. MOERING<br>EAST 5850 MULLAN TRAIL RD<br>COEUR D'ALENE ID 83814 0000                                                                                 | 3. Incorporated Under The Laws<br>of ID<br>NO: 087721                                                                 |               |       |                        |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GRANT MOERING</td> <td>5850 MULLAN TRAIL RD</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                      |                                                                                                                       |               | Name  | Street or P.O. Address | City | State | Zip | President: | GRANT MOERING | 5850 MULLAN TRAIL RD | COEUR D'ALENE | ID | 83814 | Secretary: |  |  |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                | City          | State | Zip                    |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANT MOERING                                                                                                                                                                                                                                        | 5850 MULLAN TRAIL RD                                                                                                  | COEUR D'ALENE | ID    | 83814                  |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |                                                                                                                       |               |       |                        |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                      |                                                                                                                       |               |       |                        |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br>REAL ESTATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Grant E. Moering</u> Date <u>10/25/91</u><br>Name (Typed or Printed) <u>GRANT E. MOERING</u> Title _____ |                                                                                                                       |               |       |                        |      |       |     |            |               |                      |               |    |       |            |  |  |  |  |  |            |  |  |  |  |  |