

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 43822                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                                      |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>LATAH CO. POMONA GRANGE NO. 17</b><br><b>DONNA COCHRANE</b><br><b>ROUTE 2, BOX 17</b><br><br><b>POTLATCH</b> ID 83855 | <del>MRS. BETTY LINDSAY</del><br><del>5315 WALKER ROAD</del><br><del>2414 CRUMARINE LP Rd.</del><br><del>MOSCOW, IDAHO 83843</del><br>3. Incorporated Under The Laws of <b>Idaho</b><br>NO: 043822 |

## 4. Names and Addresses of Officers and Directors

| Name                      | Street or P.O. Address  | City      | State | Zip   |
|---------------------------|-------------------------|-----------|-------|-------|
| President: CARL Hulquist  | 1016 S. Hayes           | Moscow    | Idaho | 83843 |
| Secretary: DONNA COCHRANE | R#2 Box 17              | Potlatch. | Idaho | 83855 |
| Directors: KIRK RUSH      | 2414 Crumarine Lp Road. | Moscow.   | Idaho | 83843 |

## 5. Nature of Business

Pomona Grange #17

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Donna Cochrane  
 Name (Typed or Printed) DONNA COCHRANE

 Date July 9-91  
 Title Secretary