

| No. W 68496 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Nov 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. ANCHOR T. DUST CONTROL, LLC 1267 1265 S CRANE RD MIDVALE ID 83645 | 2. Registered Agent and Office (NOT A P.O. BOX) CHRIS TRUE 1265 S CRANE RD MIDVALE ID 83645 3. New Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|-------------|-------|----------------------|-------------|-------|---------|-------------|-------|---------------|---------------|---------|----|------------|-------|--------|---------------|------------------|---------|----|------------|-------|
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>A. CHRIS TRUE</td> <td>1267 S. CRANE</td> <td>MIDVALE</td> <td>ID</td> <td>WASHINGTON</td> <td>83645</td> </tr> <tr> <td>V.PRES</td> <td>VERONICA TRUE</td> <td>1267 S. CRANE RD</td> <td>MIDVALE</td> <td>ID</td> <td>WASHINGTON</td> <td>83645</td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRES. | A. CHRIS TRUE | 1267 S. CRANE | MIDVALE | ID | WASHINGTON | 83645 | V.PRES | VERONICA TRUE | 1267 S. CRANE RD | MIDVALE | ID | WASHINGTON | 83645 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | |
| PRES. | A. CHRIS TRUE | 1267 S. CRANE | MIDVALE | ID | WASHINGTON | 83645 | | | | | | | | | | | | | | | | | |
| V.PRES | VERONICA TRUE | 1267 S. CRANE RD | MIDVALE | ID | WASHINGTON | 83645 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 68496 | 6. Signature: <i>Veronica True</i> Name (type or print): <u>VERONICA TRUE</u> Date: <u>1/14/10</u> Title: <u>VP MEMBER</u> | | | | | | | | | | | | | | | | | | | | | | |
| Issued 09/10/2010 by LJC | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the