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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 88896</b>                                                                                                                                     |                   | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                             |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COEUR D'ALENE REALTY, INC.<br>DIANE G. DUNCAN<br>503 S SHORELINE CT<br>POST FALLS ID 83877-1629 |                | DIANE G. DUNCAN<br>503 S. SHORELINE COURT<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                   |                | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                   |                |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                              | City           | State                                                            | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SHANNON L. DUNCAN | 12624 E 26TH AVE                                                                                                                                                                                  | SPOKANE VALLEY | WA                                                               | USA     | 99216       |  |
| PRESIDENT                                                                                                                                              | DIANE G. DUNCAN   | 503 S SHORELINE CT                                                                                                                                                                                | POST FALLS     | ID                                                               | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 88896</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Diane G Duncan<br>Name (type or print): Diane G Duncan<br>Date: 03/23/2018<br>Title: President                                                    |                |                                                                  |         |             |  |
| Processed 03/23/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |                |                                                                  |         |             |  |