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| No. 48385 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FINAL NOTICE ** NO FEE REQUIRED 39 OCT 30 AM 10 54 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i> 1. Mailing Address — <i>Please Correct</i> 48385 ANDRWOOD, INC. A. W. ANDERSON P.O. BOX 158 ALBION ID 83311 | 2. Registered Agent and Office SONDRA J. ANDERSON BOX 158 ALBION ID 83311 3. Incorporated Under The Laws of IDAHO NO: 48385 |
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4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | A. W. ANDERSON | P O BOX 158 | ALBION | IDAHO | 83311 |
| Secretary:/TREAS. | SONDRA J. ANDERSON | P O BOX 158 | ALBION | IDAHO | 83311 |
| Directors: | | | | | |

5. Nature of Business

SKI RESORT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature *Sandra J. Anderson*
 Name (Typed or Printed) **SONDRA J. ANDERSON**

 Date **10-26-89**
 Title *Sec./Treas*