



STATE OF IDAHO  
PETE T. CENARRUSA  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

PRESORTED  
FIRST-CLASS  
U.S. POSTAGE PAID  
Boise, ID  
PERMIT No. 1

**IDAHO ANNUAL REPORT FORM**

W 6690

RETURN SERVICE REQUESTED

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

ECO-SAND L.L.C.  
GREGORY A BYRON  
1101 W RIVER ST STE 340  
BOISE, ID 83702

BOISE 83702



|                                                                                                |                         |                                                                                  |             |                                                 |            |
|------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------|-------------|-------------------------------------------------|------------|
| <b>No. W 6690</b>                                                                              |                         | <b>Due no later than Aug 31, 2000</b>                                            |             | <b>2. Registered Agent and Office NO PO BOX</b> |            |
| <b>Annual Report Form</b>                                                                      |                         | <b>1. Mailing Address - Correct in this box, if applicable</b>                   |             | <b>GREGORY A BYRON</b>                          |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         | ECO-SAND L.L.C.<br>GREGORY A BYRON<br>1101 W RIVER ST STE 340<br>BOISE, ID 83702 |             | 1101 W RIVER ST STE 340<br><br>BOISE, ID 83702  |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                         |                                                                                  |             | <b>3. New Registered Agent Signature</b>        |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>                   |                         |                                                                                  |             |                                                 |            |
| <u>Office held</u>                                                                             | <u>Name</u>             | <u>Street or P.O. Address</u>                                                    | <u>City</u> | <u>State</u>                                    | <u>Zip</u> |
| Member:                                                                                        | Biaggne Properties L.P. | 5795 Horseshoe Place                                                             | Boise       | ID                                              | 83710      |
| Member:                                                                                        | Steve W. Olson          | 5795 Horseshoe Place                                                             | Boise       | ID                                              | 83710      |
| Member:                                                                                        | W. Burk Mantel          | 5795 Horseshoe Place                                                             | Boise       | ID                                              | 83710      |
| <b>5. Organized Under the Laws of:</b>                                                         |                         | <b>6.</b>                                                                        |             |                                                 |            |
| IDAHO<br>W 6690                                                                                |                         | Signature <i>Russell R. Biaggne</i><br>Name <b>RUSSELL R. BIAGNE</b>             |             | Date <i>06/12/00</i><br>Title <b>PRESIDENT</b>  |            |

Issued 06/01/2000

**Do Not Tape or Staple**

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Fold, seal and mail this portion.

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