| No. <b>W 67521</b>   |           | Due no later than Oct 31, 2017   |                                      | 2. Registered A          | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------|--|--------------------------------------|--------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HUNTSMAN 52, LLC  MICHAEL GROOM  1570 THE ALAMEDA STE 100  SAN JOSE CA 95128 |                                      | 921 S ORCH<br>BOISE ID 8 | COGENCY GLOBAL INC. 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar   |           |  | s of at least one Member or Manager. |                          |  |         |             |  |
| Office Held  | Name      |  | Street or PO Address                 | City                     | State  | Country | Postal Code |  |
| MANAGER  | MICHAEL P | GROOM  | 1570 THE ALAMEDA STE 100             | SAN JOSE                 | CA   |         | 95128       |  |
| 5. Organized Under the Laws of:  DE W 67521  |           | 6. Annual Report must be signed.* Signature: Michael Groom Name (type or print): Michael Groom   |                                      |                          | Date: 08/23/2017<br>Title: Manager   |         |             |  |
| Processed 08/23/2017   |           | * Electronically provided signatures are accepted as original signatures.  |                                      |                          |  |         |             |  |