

| No. C 126930 | Due no later than Dec 31, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BOX JAMES PALMER 1988 S 600 W PRESTON, ID 83263 | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|--|------------------------|----------------|----------|----|--|--|-------------------------|---------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PALMER MINK RANCH, INC. JAMES PALMER 1988 S 600 W PRESTON, ID 83263 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President James Palmer</td> <td>1988 S. 600 W.</td> <td>Preston,</td> <td>ID</td> <td></td> </tr> <tr> <td></td> <td>Sec/Treas. Linda Palmer</td> <td>1988 S. 600 W</td> <td>Preston,</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | President James Palmer | 1988 S. 600 W. | Preston, | ID | | | Sec/Treas. Linda Palmer | 1988 S. 600 W | Preston, | ID | 83263 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| | President James Palmer | 1988 S. 600 W. | Preston, | ID | | | | | | | | | | | | | | | | |
| | Sec/Treas. Linda Palmer | 1988 S. 600 W | Preston, | ID | 83263 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 126930</div> | 6. Signature <u>James Palmer</u> Date <u>10-10-01</u> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> (Typed or Printed) Name <u>James Palmer</u> Title <u>President</u> </div> | | | | | | | | | | | | | | | | | | | |