

|                                                                                                |                                                                                                                                        |                                                    |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| No. <b>W 1842</b>                                                                              | <b>Due no later than December 31, 2003</b><br>Annual Report Form                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address. Correct in this box, if applicable<br><br>R. BEAN FARMS, LLC<br>ROLAND BEAN<br>650 S 200 W<br><br>BURLEY, ID 83318 | ROLAND BEAN<br>650 S 200 W<br><br>BURLEY, ID 83318 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                        | 3. <u>New</u> Registered Agent Signature           |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
|                    | Roland Bean | 650 S 200W                    | Burley      | ID           | 83318      |
|                    | Wayne Bean  | " "                           | "           | "            | "          |
|                    | Brian Bean  | " "                           | "           | "            | "          |

|                                                        |                                                                                                                               |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 1842 | 6. Signature <u><i>Roland Bean</i></u> Date <u>11-10-03</u><br>Name (Typed or Printed) <u>ROLAND BEAN</u> Title <u>Member</u> |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|