

| <p>No. <b>C 155812</b></p>   | <p>Reinstatement Annual Report Form<br/><b>ADMIN DISSOLVED 10/10/2007</b></p>   |                      | <p>2. Registered Agent and Office<br/><b>(NOT A P.O. BOX)</b><br/>C RUSSELL HOLLAND<br/><b>523 S VALVERDE 123W 531 Ln S</b><br/>RUPERT ID 83350</p> |             |         |                      |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
|--|---|----------------------|---|-------------|---------|----------------------|------|-------|---------|-------------|-----------|--------------------|---------------|-----------|-----|--|-------|-----------|------------------|----------------|-----------|-----|--|-------|
| <p>Return to:<br/>SECRETARY OF STATE<br/>450 N 4th STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</p> <p><b>REINSTATEMENT FEE</b><br/><b>DUE: \$30.00</b></p>  | <p>1. <b>Mailing Address: Correct in this box if needed.</b><br/>CRH INSURANCE, INC.<br/><b>523 S VALVERDE 123 W 531 Lane S</b><br/>RUPERT ID 83350</p>             |                      | <p>3. <u>New</u> Registered Agent Signature.</p>  |             |         |                      |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>C. Russell Holland</td> <td>123W 531 Ln S</td> <td>Rupert ID</td> <td>USA</td> <td></td> <td>83350</td> </tr> <tr> <td>Secretary</td> <td>Sally B. Holland</td> <td>123 W 531 Ln S</td> <td>Rupert ID</td> <td>USA</td> <td></td> <td>83350</td> </tr> </tbody> </table> |   |                      |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | C. Russell Holland | 123W 531 Ln S | Rupert ID | USA |  | 83350 | Secretary | Sally B. Holland | 123 W 531 Ln S | Rupert ID | USA |  | 83350 |
| Office Held  | Name  | Street or PO Address | City  | State       | Country | Postal Code          |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
| President  | C. Russell Holland  | 123W 531 Ln S        | Rupert ID   | USA         |         | 83350                |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
| Secretary  | Sally B. Holland  | 123 W 531 Ln S       | Rupert ID   | USA         |         | 83350                |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
| <p>5. Organized Under the Laws of:</p> <p><b>IDAHO</b><br/><b>C 155812</b></p>   | <p>6. Signature: </p> <p>Name (type or print):<br/><b>C. Russell Holland</b></p> |                      | <p>Date: <b>6/3/2017</b></p> <p>Title:<br/><b>President</b></p>   |             |         |                      |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |
| <p>Issued 05/17/2017 by online</p>   |   |                      |   |             |         |                      |      |       |         |             |           |                    |               |           |     |  |       |           |                  |                |           |     |  |       |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**