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No. W 17783	Due no later than Jan 31, 2011 Annual Report Form	2. Registered Agent and Office (NOT A P.O.
Return to:		BOX) FLOYD SNORGRASS
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.	2644 UPPERDALE RD
450 N 4th STREET PO BOX 83720	CUDDY MOUNTAIN WATER LLC	COUNCIL ID 83612
BOISE, ID 83720-0080		
	2644 UPPERDALE RD COUNCIL ID 83612	3. New Registered Agent Signature.
NO FILING FEE IF	COUNCIL ID 83612	o. <u>Terr</u> Registered Agent Signature.
RECEIVED BY DUE DATE		
	Enter Names and Addresses of Managers OR Members.	
		City State Country Postal Code
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Referen San.	ALASS OLUU OLOI	ound and many out
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5. Organized Under the Laws of:		
IDAHO	Signature: Hand C. mon	Date: 12/13/10
W 17783	Name (type or print): Floyd A. Sn	Title: Opner
Issued 12/08/2010 by JL1		
TI	STRUCTIONS FOR THE TRANS	114057
12	<b>STRUCTIONS FOR THE IDAHO ANNU</b>	AL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. Note: To ensure future mailings, the corrected address must be inside Block 1.

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Block 2: To change the registered agent or office...strike the incorrect information and write in the correct information. Note: The office of the registered