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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------------------|
| No. <b>W 3648</b>                                                                                                                                      |                | <b>Due no later than Mar 31, 2006</b>                                                                                                                                                     |             | <b>2. Registered Agent and Address (NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRANSPORT FINANCIAL, LLC<br>WINSTON V BEARD<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |             | WINSTON V BEARD<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                           |             | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                           |             |                                                             |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City        | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | HEBER L ANDRUS | 5734 N 25 E                                                                                                                                                                               | IDAHO FALLS | ID                                                          | 83402               |
| MEMBER                                                                                                                                                 | JASON H ANDRUS | 7104 N 15TH E                                                                                                                                                                             | IDAHO FALLS | ID                                                          | 83401               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 3648</b>                                                                                         |                | 6. Annual Report must be signed.*<br>Signature: Winston V. Beard<br>Name (type or print): Winston V. Beard<br>Date: 03/29/2006<br>Title: Registered Agent                                 |             |                                                             |                     |
| Processed 03/29/2006                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |             |                                                             |                     |