

| No. 54817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                     |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|-------|------------------------|---------|-------|-------|------------|-----------------|----------------------|-------|----|-------|------------|--------------|-----------------------|-------|----|-------|------------|-----------------|----------------------|-------|----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - <i>Please Correct If Not Correct</i>                                                                                                                                                                                                                                                                                                             | J. DAVID PAVLIS<br>719 WEST RIDGELINE DRIVE<br><br>BOISE ID 83702 |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IDAHOMES, INC.<br>J. DAVID PAVLIS<br>719 WEST RIDGELINE DRIVE<br><br>BOISE ID 83702                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of ID.<br><br>NO: 054817        |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. DAVID PAVLIS</td> <td>719 W. RIDGELINE DR.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>TANYA PAVLIS</td> <td>1620 W. BANNACK APT 8</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>J. DAVID PAVLIS</td> <td>719 W. RIDGELINE DR.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                        | Name  | Street or P.O. Address | City    | State | Zip   | President: | J. DAVID PAVLIS | 719 W. RIDGELINE DR. | BOISE | ID | 83702 | Secretary: | TANYA PAVLIS | 1620 W. BANNACK APT 8 | BOISE | ID | 83702 | Directors: | J. DAVID PAVLIS | 719 W. RIDGELINE DR. | BOISE | ID | 83702 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                            | City                                   | State | Zip                    |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J. DAVID PAVLIS                                                                                                                                                                                                                                                                                                                                                       | 719 W. RIDGELINE DR.                                              | BOISE                                  | ID    | 83702                  |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TANYA PAVLIS                                                                                                                                                                                                                                                                                                                                                          | 1620 W. BANNACK APT 8                                             | BOISE                                  | ID    | 83702                  |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J. DAVID PAVLIS                                                                                                                                                                                                                                                                                                                                                       | 719 W. RIDGELINE DR.                                              | BOISE                                  | ID    | 83702                  |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| 5. Nature of Business<br><br>GENERAL CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature<br/><i>(Typed or Printed)</i></td> <td>Date</td> </tr> <tr> <td>J. DAVID PAVLIS</td> <td>8-22-91</td> </tr> <tr> <td></td> <td>Title</td> </tr> <tr> <td></td> <td>PRES.</td> </tr> </table> |                                                                   | Signature<br><i>(Typed or Printed)</i> | Date  | J. DAVID PAVLIS        | 8-22-91 |       | Title |            | PRES.           |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| Signature<br><i>(Typed or Printed)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
| J. DAVID PAVLIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8-22-91                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PRES.                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                        |       |                        |         |       |       |            |                 |                      |       |    |       |            |              |                       |       |    |       |            |                 |                      |       |    |       |