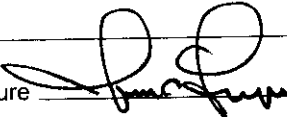


<b>No. W 20959</b>	<b>Due no later than October 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  JAMES C LUPER 110 16TH ST  LEWISTON, ID 83501
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address. <small>Correct in this box, if applicable</small>  AV PROPERTIES, LLC  110 16TH ST  LEWISTON, ID 83501	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	JAMES C. LUPER	110 16 <sup>th</sup> St	Lewiston	ID	83501
	CHRIS E. DICKAMORE	2229 Grelle Ave	Lewiston	ID	83501

5. Organized Under the Laws of:  IDAHO W 20959	6. <div style="text-align: center;">  </div> <div style="display: flex; justify-content: space-between;"> <div>           Signature _____   <small>(Typed or Printed)</small> <u>James C. Luper</u> </div> <div>           Date <u>9-21-03</u>             Title <u>Manager</u> </div> </div>
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