

No. **W 3346**

Due no later than Dec 31, 2001

## Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable


CHRIS CONNER CONSTRUCTION, L.L.C.

CHRIS CONNER  
3517 S ASHBURY WAY

BOISE, ID 83706

2. Registered Agent and Office **NO PO BOX**CHRIS CONNER  
3517 S ASHBURY WAY

BOISE, ID 83706

**NO FILING FEE IF****RECEIVED BY DUE DATE**3. New Registered Agent Signature  


4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
General Partner President	Chris Conner	3517 S. Ashbury Way.	Boise	ID	83706
Partner + Secretary	Jane/Conner	Same as above	Same as above		

5. Organized Under the Laws of:

IDAHO  
W 3346

6.

Signature

Name (Typed or Printed)

Chris CONNER

Date

10/7/01

Title

General Partner

Issued 10/02/2001

Do Not Tape or Staple

3912