| No. C 48494 | | Annual Report Form Due No Later Than November 30. | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|------------------|--|-----------------|---|-----------------|------------|
| Return to: SECRETARY OF STATE | | . Mailing Address - Please Correct, If Not Correct 3.00 | | | MCITARCE HI | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 30н | CORD LEASING COMP N K 3ILLIE . BOX 1287 | PANY | 301SE | ID | 83701 |
| * FIRST NOTICE * NORT | | THBROOK IL | 60065 128 | | | 8494 |
| 4. Corporations: Enter N | ames and Address | es of President, Secretary and and Addresses of Managers | Directors | s (check one) | | |
| Office held | <u>Name</u> | Street or P.O. Addres | <u>.</u> | City | State | <u>Zip</u> |
| President John K | • | 555 Skokie Blvd., | | | IL | 60062 |
| Secretary Linda 1 | | 555 Skokie Blvd., | Ste 555 Nor | thbrook | IL | 60062 |
| Director Richard | | 555 Skokie Blvd., | Ste 555 Nor | rthbrook | IL | 60062 |
| | d E. Lyons | 1516 Pontius Ave. | | s Angeles | CA | 90025 |
| Director John K | . Billie | 555 Skokie Blvd., | Ste 555 Nor | thbrook · | IL | 60062 |
| | | | i | | | • |
| <u> </u> | | 6. I certify that this Annual | Report has been | examined by me | and is to the h | est of my |
| UE TO STUTAN | SINESS | knowledge true, correct | and complete. | | / / | |
| | | Signature Suide | K. Koemer | Date | 7/26/9 | <u>6</u> |
| CF BRISABL | | Name (Typed or LINDA | L. ROBME | Title | SECRETA | HRY , |
| ISSUED: 07 | -06-1996 | | | | 3096 | |
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