| No. <b>W 160375</b> Return to:   |            | Due no later than Jan 31, 2018  Annual Report Form   |            | Registered Agent and Address (NO PO BOX)     RYAN BARNETT, CPA                |          |             |  |
|--|------------|--|------------|---|----------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  TODD SKINNER TRUCKING, LLC 307 19TH ST STE A-4 LEWISTON ID 83501 | LEWISTON 1 | 307 19TH ST STE A-4<br>LEWISTON ID 83501  3. New Registered Agent Signature:* |          |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |            | and Addresses of at least one Manhou on Managar  |            |   |          |             |  |
| 200  |            | mes and Addresses of at least one Member or Manager.   | Cit.       | Ctata   | Carreton | Destal Cada |  |
| Office Held  | Name       | Street or PO Address   | City       | State   | Country  | Postal Code |  |
| MEMBER   | TODD SKINN | NER 307 19TH ST STE A4   | LEWISTON   | ID  | USA      | 83501       |  |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*  |            |   |          |             |  |
| ID   |            | Signature: Todd Skinner  |            | Date: 12/01/2017  |          |             |  |
| W 160375   |            | Name (type or print): Todd Skinner   |            | Title: Member   |          |             |  |
| Processed 12/01/2017 * Electronically provided signatures are accepted as original signatures. |            |  |            |   |          |             |  |