

|  |                |   |        |  |         |             |  |
|--|----------------|---|--------|--|---------|-------------|--|
| No. <b>C 152243</b>  |                | <b>Due no later than Dec 31, 2008</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |        | DAVID TRAPP<br>881 S 100 W<br>VICTOR ID 83455      |         |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D. L. TRAPP WOODWORKS, INC.<br>LAURIE HERDMAN<br>439 LUPINE<br>VICTOR ID 83455 |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |        |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code |  |
| PRESIDENT  | DAVID TRAPP    | 881 S 100 W   | VICTOR | ID   | USA     | 83455       |  |
| SECRETARY  | LAURIE HERDMAN | 881 S 100 W   | VICTOR | ID   | USA     | 83455       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152243</b>  |                | 6. Annual Report must be signed.*<br>Signature: Laurie Herdman<br>Name (type or print): Laurie Herdman  |        |  |         |             |  |
|  |                | Date: 01/07/2009<br>Title: Vice President   |        |  |         |             |  |
| Processed 01/07/2009   |                | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |