

<b>No. C 149958</b>	<b>Due no later than July 31, 2006</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b> LARRY SWANSON 465 W GARFIELD BAY RD SAGLE, ID 83860
<b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> SWANSON & SON EXCAVATING, INC. 465 W GARFIELD BAY RD SAGLE, ID 83860	<b>3. <u>New</u> Registered Agent Signature</b>
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
	<u>City</u>	<u>State</u>
	<u>Zip</u>	
	PRES. LARRY SWANSON 465 W. GARFIELD BAY RD. SAGLE ID, 83860	
	V. PRES DAVID SWANSON 2604 S. BOWDISH SPOKANE WA. 99206	
	SEC/TRAS DAWN SWANSON 2604 S. BOWDISH SPOKANE WA. 99206	
<b>5. Organized Under the Laws of:</b> IDAHO C 149958		<b>6.</b> Signature <u>Larry L. Swanson</u> Date <u>5.22.06</u> Name <small>(Typed or Printed)</small> <u>LARRY L. SWANSON</u> Title <u>PRESIDENT</u>

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Do Not Tape or Staple

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