

| No. C 200088 | | Due no later than Oct 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|-------------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WEST POINT PARENT'S CLUB OF IDAHO, INC. (THE) OTIS M. DARDEN 1858 W SANTA CLARA DR MERIDIAN ID 83642 | | OTIS M DARDEN 1858 W SANTA CLARA DR MERIDIAN ID 83642 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | PAUL DLUGOSCH | 4402 W MORGAN CREEK CT | EAGLE | ID | USA | 83616 | |
| DIRECTOR | ALBERT GOMEZ | 509 E FAIRBROOK CT | BOISE | ID | USA | 83706 | |
| DIRECTOR | MISTY STERK | 889 E BROOKWOOD DR | EAGLE | ID | USA | 83616 | |
| SECRETARY | CONNIE DLUGOSCH | 4402 W MORGAN CREEK CT | EAGLE | ID | USA | 83616 | |
| VICE PRESIDENT | MISTY STERK | 889 E BROOKWOOD DR | EAGLE | ID | USA | 83616 | |
| PRESIDENT | ANNETTE KONECNI | 12891 N ANDYS GULCH RD | GARDEN CITY | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID C 200088 | | 6. Annual Report must be signed.* Signature: Otis Darden Name (type or print): Otis Darden | | | | | |
| | | Date: 10/26/2016 Title: Registered Agent | | | | | |
| Processed 10/26/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |