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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 55717</b>                                                                                                                                     |                 | Due no later than May 31, 2013                                                                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOUNTAIN VIEW EQUIPMENT COMPANY<br>TOM NICHOLSON<br>P O BOX 690<br>MERIDIAN ID 83680<br>USA |          | RANDY STEWART<br>700 W OVERLAND RD<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                               |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                          | City     | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TOM T NICHOLSON | PO BOX 690                                                                                                                                                                                    | MERIDIAN | ID                                                      | USA     | 83680       |  |
| SECRETARY                                                                                                                                              | KATHY BOEHLKE   | PO BOX 690                                                                                                                                                                                    | MERIDIAN | ID                                                      | USA     | 83680       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 55717</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Tom Nicholson<br>Name (type or print): Tom Nicholson<br>Date: 03/17/2013<br>Title: President                                                  |          |                                                         |         |             |  |
| Processed 03/17/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |          |                                                         |         |             |  |