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| No. C 183061 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BASELINE CONTRACTORS, INC. JAMES S PATCHIN PO BOX 434 SHELLEY ID 83274 | | JAMES S PATCHIN 985 RIMROCK CANYON DR SHELLEY ID 83274 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | CHELESE N PATCHIN | 985 RIMROCK CYN | SHELLEY | ID | USA | 83274 | |
| PRESIDENT | JAMES S PATCHIN | 985 RIMROCK CYN | SHELLEY | ID | USA | 83274 | |
| VICE PRESIDENT | HUDSON MARK | 266 2ND ST | IDAHO FALLS | ID | USA | 83401 | |
| 5. Organized Under the Laws of: ID C 183061 | | 6. Annual Report must be signed.* Signature: Chelese Patchin Name (type or print): Chelese Patchin Date: 03/21/2016 Title: Accnting Mgr | | | | | |
| Processed 03/21/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |