| No. C 162927 | | Due no later than Oct 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|---|---|---|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Annual Report Form 1. Mailing Address: Correct in this box if needed. DUKE FAMILY FOUNDATION, INC. (THE) J. BRAD DUKE PO BOX 710 STAR ID 83669 | | WM LYMAN BELNAP 12550 W. EXPLORER DR. STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| RECEIVED BY DUE DATE | | Address of Decident Country and Director Turney | | (cational) | | | |
| AND PRODUCES PROGRAM AND | | ess Addresses of Pr | esident, Secretary, and Directors. Treasurer | , | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JOHN H DUKE | | 1700 MAIN ST | SALMON | ID | USA | 83467 |
| DIRECTOR | TODD H DUKE | | 1510 1/2 ST | SALMON | ID | USA | 83467 |
| DIRECTOR | TERRY L DUKE | | PO BOX 713 | CHALLIS | ID | USA | 83226 |
| DIRECTOR | PATTI L DUKE | | PO BOX 183 | SALMON | ID | USA | 83467 |
| DIRECTOR | WM. LYMAN BELNAP | | 12550 W. EXPLORER DR. STE 100 | BOISE | ID | USA | 83713 |
| DIRECTOR | DAVID L PALFREYMAN | | 5001 FIFESHIRE PL NORTH | BOISE | ID | USA | 83713 |
| DIRECTOR | EDWARD MOORE | | 277 N 6TH ST STE 3B | BOISE | ID | USA | 83702 |
| PRESIDENT | JOHN B DUKE | | PO BOX 710 | STAR | ID | USA | 83669 |
| DIRECTOR DIRECTOR | ANDREW N WYCHERLY BRYAN L PALFREMAN | | 1037 E LEGACY VIEW DR | MERIDIAN | ID ID | USA | 83646 83616 |
| DIRECTOR | JOHN A GRIZZAFFI | | 1035 COVEY RUN PO BOX 9367 | EAGLE BOISE | ID | USA USA | 83707 |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: J. Brad Duke | | Date: 08/11/2011 | | | |
| C 162927 | | Name (type or p | Title: President | | | | |
| Processed 08/11/2011 | | * Electronically pro | vided signatures are accepted as original sig | natures. | | | |