| TO SEE SEE | INSTRUC | CTIONS ON REVERSE SIDE | ISSUED: U | 5-3U-19 ^Q Ü |
|-------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|------------------------|
| No. 91550 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | LARRY DUKE | |
| | | | 251 NORTHWO | 251 NORTHWOOD WAY |
| | PHYSICAL ARTS CENTER, INC. LARRY DUKE P.O. BOX 1421 | | KETCHUM | ID 83340 3 |
| | | | 3. Incorporated Under The Laws of ID | |
| NO FEE PERUIRED | KETCHUM | 10 83340 | NO: 091550 | |
| 4. Names and Addresses of Office | ers and Directors | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip |
| President: Secretary: | Larry Dake | Po. 1921 | Ketchen | Feb. 8186 |
| Directors: | | | | |
| | | J. | | |
| | | | | |
| | | | | |
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| | | | | |
| 5. Nature of Business | 6. I certify the | at this Annual Report has been exect and complete. | amined by me and is to the | e best of my knowledge |
| Exercise + Danes | Signature Date 4/24/9 | | | |
| | Name (Typed or Printer | Lang Deli | Title / | ves Ash |