

No. 026534	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		CHARLES C. FISCHER Randy Munk 1618 FIR STREET Rt. 2, 661 Bluebell RUPERT, IDAHO Paul, Idaho 83350 83347		
	1. Mailing Address — Please Correct 026534				
RECORDED SEC. OF STATE 87 OCT 21 1987 RUPERT, IDAHO 83350	REMANIS CLUB OF RUPERT, INC. SEC. CLARIDGE David Cameron 275 W. 1605 Route 2, Box 453 RUPERT, IDAHO 83350		3. Incorporated Under The Laws of of ENTERED OCT 21 1987 STATE OF IDAHO		
	4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	David Cameron	Route 2, Box 453	Rupert	Id.	83350
Secretary:	Randy Munk	Route 2, 661 Bluebell	Paul	Id.	83347
Directors:	Garth Baker	Route 2	Rupert	Id.	83350
	Elray Eskelsen	Route 2, Box 325A	Rupert	Id.	83350
	Frank Hinrichs	1523 G Street	Rupert	Id.	83350
	William Neibaur	Route 1, Box 1068	Paul	Id.	83347
	Frayne Shouse	Route 5, Box 181	Rupert	Id.	83350
	Gene Snapp	Route 2	Rupert	Id.	83350
	Shelby Zimmerman	1301 A Street	Rupert	Id.	83350
5. Nature of Business Service Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Randy Munk</u> Date <u>10-20-87</u> Name (Typed or Printed) <u>Randy Munk</u> Title <u>Secretary</u>				