



## ARTICLES OF AMENDMENT (Non-profit)

To the Secretary of State of the State of Idaho  
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned  
non-profit corporation amends its articles of incorporation as  
follows:

1. The name of the corporation is:

OREGON TRAIL LAND TRUST, INC.

If the corporation has been administratively dissolved and the corporate name is no longer  
available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

Change the name of Oregon Trail Land Trust, Inc. to the new name Sagebrush Steppe Regional Land  
Trust, Inc. effective July 2004.

Newly-elected officers are: Tom Lucia, President, 5854 Hilo, Pocatello, ID 83204  
Marjanna M. Hulet, Vice President, 511 Filmore, Pocatello, ID 83201  
Bonnie Shaw, Secretary, 2072 N. Mink Cr. Rd, Pocatello, ID 83201  
Brent Nichols, Treasurer, 1000 E. Benton, Pocatello, ID 83201

3. The date of adoption of the amendment(s) was: July 20, 2004

4. Manner of adoption (check one):

- ☐ Each amendment consists exclusively of matters which do not require member approval pursuant to  
section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)
- a. The number of directors entitled to vote was: \_\_\_\_\_
- b. The number of directors that voted for each amendment was: \_\_\_\_\_
- c. The number of directors that voted against each amendment was: \_\_\_\_\_
- ☒ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was,  
therefore adopted by the members. (Please fill spaces below)
- a. The number of members entitled to vote  
was: 8
- b. The number of members that voted for each  
amendment was: 8
- c. The number of members that voted against  
each amendment was: 0

Dated: 8/14/04

Signature: Marjanna M. Hulet

Typed Name: Marjanna M. Hulet

Capacity: Vice President

(208) 232-7367

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 10/2003

IDAHO SECRETARY OF STATE  
08/11/2004 05:00  
CK: 3533 CT: 176293 BH: 768298  
1 @ 30.00 = 30.00 NON PROF A # 2

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