



## FOREIGN REGISTRATION STATEMENT

-FILED-

For Office Use Only

B0990-1648

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Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00 + \$20.00 for manual processing (form must be ty File #: 0006167715

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|                              | y is: CDA Courthouse                |                                 |   |
|------------------------------|-------------------------------------|---------------------------------|---|
| The name which it sh         | iall use in Idaho is:               | (Enter a page hara c            | nly if you are required to adopt an alternate name) |
| Select the type of ent       | ity you wish to register:           | (Lines o name dere, c           | my is you are required to adopt an anomato namely   |
| ☐ Business Corporat          |                                     | eral Partnership                |   |
| ☐ Nonprofit Corporat         |                                     | eral Cooperative Asso           |   |
| ☐ Limited Liability Pa       | •                                   |                                 | ding a limited liability limited partnership        |
| ■ Limited Liability Co       | mpany 🔲 Stat                        | utory Trust, Business           | Trust, or Common-law Business Trust                 |
| Other:                       | (Use "Othe                          | or" only if your foreign entity | type is not listed above, and enter the type here.) |
| Jurisdiction of format       | ,                                   | , , , , , ,                     |   |
|                              |                                     | de the domestic jurisdiction    | where the calify was formed)                        |
| The address of its pri       | •                                   |                                 |   |
| (Street Address)             | oad Suite 180, Bellevu              | ie, WA 98005                    |   |
|                              | llevue, WA 98009                    |                                 |   |
| (Mailing Address if differe  |                                     |                                 |   |
| The address of its do        | mestic principal office (if re      | equired by the laws of          | the jurisdiction of formation) is:                  |
| 3150 Richards Ro             | oad Suite 180, Bellevu              | ue, WA 98005                    |   |
| (Street Address)             | WA 00000                            |                                 |   |
| PO Box 1318, Bellev          |                                     | -                               |   |
| (Mailing Address, if differe |                                     | ما الماريم ما الماريم ما        | if different from item 5 is:                        |
| ine mailing address          | to which correspondence             | snould be addressed,            | if different from item 5, is:                       |
| (Address)                    |                                     |                                 |   |
| Name and street add          | dress of registered agent <u>ir</u> | n Idaho:                        |   |
|                              | E Woodstone Drive,                  |                                 |   |
| (Name and Address)           |                                     |                                 |   |
| The name_canacity            | and mailing address of at           | least one governor              |   |
| Justin Luger                 | Member                              |                                 | , Bellevue, WA 98009                                |
| (Name)                       | (Capacity)                          | (Address)                       |   |
|                              |                                     |                                 |   |
| (Name)                       | (Capacity)                          | (Address)                       |   |
|                              |                                     |                                 | Secretary of State use only                         |
|                              |                                     |                                 |   |
|                              |                                     |                                 |   |
| Typed Name: John L           | uger                                |                                 |   |
| ryped Name. John L           | <u></u>                             |                                 |   |
| Typed Name. 30111 L          | 1 ()                                |                                 |   |
| Signature:                   | J. Come                             |                                 |   |

Capacity: Manager



Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF EXISTENCE

**OF** 

## CDA COURTHOUSE, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 01/03/2007.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 03/04/2025 UBI Number: 602 681 356 <u>83/18/2825 1:34 PM Received by Office of the Idaho Secretar</u>



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

tu R Hohlie

Steve R. Hobbs, Secretary of State

Date Issued: 03/04/2025