

| No. C 29811 | | Due no later than Feb 29, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------|---|----------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO HOUSING ALLIANCE, INC. TERI OTTENS PO BOX 8224 BOISE ID 83707 | | TERI OTTENS 5460 W FRANKLIN RD. SUITE A BOISE ID 83705 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JOHN HETTINGER | 3696 N. SAWGRASS WAY | BOISE | ID | USA | 83704 | |
| DIRECTOR | PATRICK FAES | 1425 SUNNYSIDE ROAD | WEISER | ID | USA | 83672 | |
| DIRECTOR | DON KIEHL | PO BOX 170008 | BOISE | ID | USA | 83717 | |
| DIRECTOR | FRED WHITE | 700 EAST FAIRVIEW AVENUE | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | LARRY SKINNER | 10418 HWY 12 | OROFINO | ID | USA | 83544 | |
| DIRECTOR | BOB MORTENSEN | 4190 NORTH COLUMBINE STREET | BOISE | ID | USA | 83713 | |
| DIRECTOR | MIKE HAMPTON | 2725 NORTH FIVE MILE, #51 | BOISE | ID | USA | 83713 | |
| PRESIDENT | KARYN FELIX | 10601 HORSESHOE BEND ROAD | BOISE | ID | USA | 83703 | |
| DIRECTOR | DOUG STRUNK | PO BOX 11225 | EMMETT | ID | USA | 83617 | |
| DIRECTOR | DON KIEHL | PO BOX 170008 | BOISE | ID | USA | 83717 | |
| DIRECTOR | JEANNE JOHNSON | 815 SOUTH CURTIS RD. | BOISE | ID | USA | 83705 | |
| DIRECTOR | MIKE JENSEN | 2300 CALDWELL BLVD. | NAMPA | ID | USA | 83651 | |
| DIRECTOR | MARK SMITH | 2611 E COMSTOCK AVE | NAMPA | ID | USA | 83687 | |
| VICE PRESIDENT | KATHY SAKAMOTO | 120 WEST DRIFTWOOD | BOISE | ID | USA | 83707 | |
| 5. Organized Under the Laws of: ID C 29811 | | 6. Annual Report must be signed.* Signature: Teri Ottens Name (type or print): Teri Ottens | | | | | |
| | | Date: 01/15/2016 Title: Executive Director | | | | | |
| Processed 01/15/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |